



7852 Walker Drive, Suite 200 Greenbelt, Maryland 20770 phone: 301-459-7590, fax: 301-577-5575 internet: www.jsitel.com, e-mail: jsi@jsitel.com ACCEPTED/FILED

October 15, 2013

OCT 2 4 2013

Federal Communications Commission Office of the Secretary

# By Hand Delivery

Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12<sup>th</sup> Street, SW Washington, DC 20554

Re:

WC Docket No. 10-90, WC Docket No. 11-42

2013 ETC Annual Report of Flat Rock Telephone Co-operative

**Study Area Code 341012** 

Dear Ms. Dortch:

On behalf of Flat Rock Telephone Co-operative "Flat Rock", JSI files the attached confidential and redacted versions of the FCC Form 481 ETC annual reporting information pursuant to sections 54.313 and 54.422 of the Commission's rules. Flat Rock seeks confidential treatment under Protective Order for section 54.313(f)(2) financial information. The redacted version is also being filed this date via the FCC's Electronic Comment Filing System.

Please direct any questions regarding the filing to the undersigned.

Sincerely.

John Kuykendall JSI Vice President 301-459-7590

jkuykendall@jsitel.com

cc: Charles Tyler, Telecommunications Access Policy Division (two copies, confidential)

No. of Copies rec'd <u>クッ</u>3 List ABCDE

<sup>&</sup>lt;sup>1</sup> 47 C.F.R. §§ 54.313, 54.422.

<sup>&</sup>lt;sup>2</sup> Connect America Fund et al., WC Docket No. 10-90 et al., Protective Order, DA 12-1857 rel. Nov. 16, 2012 (Protective Order). 47 C.F.R. § 54.313(f)(2).

COC CAN			FCC Form 4	
Hig Rd - Co	rm 481 - Carrier Annual Reporting		July 2013	ol No. 3060-0986/ONIS Control No. 3060-0819
<010>	Study Area Code	341012		
<015>	Study Area Name	FLAT ROCK TEL CO-O	p	ACCEPTED (=
<020>	Program Year	2014	-	SEL TED/FILED
<030>	Contact Name: Person USAC should contact with questions about this data	Karen Jackson-Fur	man	ACCEPTED/FILED  OCT 2 4 Z013  Federal Communication
<035>	Contact Telephone Number: Number of the person identified in data line <030:	618-774-1000		Federal Communications Commission Office of the Secretary
<039>	Contact Email Address: Email of the person identified in data line <030>	kfurman@egyptian	net	· · · · · · · · · · · · · · · · · · ·
ANNUA	L REPORTING FOR ALL CARRIERS			54.313 54.422 Completion Required Required
<100>	Service Quality Improvement Reporting		(complete attached worksheet)	(check box when complete)
<200> <210>	Outage Reporting (voice)	no outages to report	(complete attached worksheet)	<b>✓ ✓</b>
<310>	Unfulfilled Service Requests (voice)  Detail on Attempts (voice)  Unfulfilled Service Requests (broadband)  Detail on Attempts (broadband)	0	(attach descriptive document)	
<400> <410> <420>	Number of Complaints per 1,000 customers (voice Fixed 0.0 Mobile	e)		<b>/ /</b>
<430> <440> <450>	Number of Complaints per 1,000 customers (broad Fixed Mobile	dband)		
<500> <510>	Service Quality Standards & Consumer Protection 341012i1510	Rules Compliance	(check to indicate certification) (attached descriptive document)	✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓
<600> <610>	Functionality in Emergency Situations 341012i1610		(check to indicate certification) (attached descriptive document)	<b>✓ ✓</b>
	Company Price Offerings (voice) Company Price Offerings (broadband)		(complete attached worksheet)	
	Operating Companies and Affiliates		(complete attached worksheet) (complete attached worksheet)	
	Tribal Land Offerings (Y/N)?		(if yes, complete attached worksheet)	
<1000>	Voice Services Rate Comparability		(check to indicate certification)  (attach descriptive document)	
	Terrestrial Backhaul (Y/N)?		(if not, check to Indicate certification)	
<1110>			(complete attached worksheet)	
<1200>	Terms and Condition for Lifeline Customers		(complete attached worksheet)	
	Price Cap Carriers, Proceed to Price Cap Additions			
<2000>	Including Rate-of-Return Carriers affiliated with Pr	ice Cap Local Exchang		
<2005>			(check to Indicate certification) (complete attached worksheet)	
	Rate of Return Carriers, Proceed to ROR Addition	al Documentation W	orksheet	
<3000>	•	Documentation W	(check to indicate certification)	
<3005>			(complete attached worksheet)	

(100) Se	ervice Quality Improvement Reporting	FCC Form 481
Data Co	ollection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
		July 2013
	341012	
<010>	Study Area Code	
<015>	Study Area Name FLAT ROCK T	EL CO-OP
<020>	Program Year 2014	
<030>	Contact Name - Contact	n Jackson-Furman
<035>	Contact receptions trained. Italiaes of person identified in data line 3000	8-774-1000
<039>	Contact Email Address - Email Address of person identified in data line <030> k	furman@egyptian.net
		(ves / no.) •
<110>	Has your company received its ETC certification from the FCC?	(yes / no ) U
<111>	If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC?	(yes / no ) O O
	year plan filled with the rcc.	(yes/iii)
	If your answer to Line <111> is yes, then you are required to file a progress	
	report, on line <112> delineating the status of your company's existing §	
	54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of	
	voice telephony service.	
<112>	Attach Five-Year Service Quality Improvement Plan or, in subsequent years,	
11127	your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your con	mpany is a
	CETC which only receives frozen support, your progress report is only	
	required to address voice telephony service.	
		None of Allerted December 1910
	Please check these boxes below to confirm that the attached PDF, on line	Name of Attached Document (.pdf)
	112, contains a progress report on its five-year service quality improvement	
	plan pursuant to § 54.202(a). The information shall be submitted at the wire	
	center level or census block as appropriate.	
<113>	Maps detailing progress towards meeting plan targets	
<114>	Report how much universal service (USF) support was received	
<115>	How (USF) was used to improve service quality	
<116>	How (USF)was used to improve service coverage	
<117>	How (USF) was used to improve service capacity	
<118>	Provide an explanation of network improvement targets not met in the prior calendar year.	
	· · · · · · · · · · · · · · · · · · ·	

(200) Service Outage Reporting (Voice)	
	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	341012					
<015>	Study Area Name	FLAT ROCK, TEL CO-OP					
<020>	Program Year	2014					
<030>	Contact Name - Person USAC should contact regarding this data	Karen Jackson-Furman					
<035>	Contact Telephone Number - Number of person identified in data line	e <030> 618-774-1000					
<039>	Contact Email Address - Email Address of person identified in data line <030> kfurman@egyptian.net						

<220>

<a></a>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<c1></c1>	<c2></c2>	<d></d>	<e></e>	<f></f>	<g></g>	<h>&gt;</h>
NORS Reference Number	Outage Start Date	Outage Start Time	Outage End Date	Outage End Time	Number of Customers Affected	Total Number of Customers	911 Facilities Affected (Yes / No)	Service Outage Description (Check all that apply)	Did This Outage Affect Multiple Study Areas (Yes / No)	Service Outage Resolution	Preventative Procedures
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						<del>See attache</del>	<del>d</del>				
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	ce Offerings including Voice Rate Data lection Form		40 to 10 to	FCC Form 481 OMB Control No. 3060-05 July 2013	86/OMB Control No. 3060-0819
<010>	Study Area Code	341012			
<015>	Study Area Name	FLAT ROCK TEL CO-OP			
<020>	Program Year	2014			
<030>	Contact Name - Person USAC should contact regarding this data	Karen Jackson-Furman			· · · · · · · · · · · · · · · · · · ·
<035>	Contact Telephone Number - Number of person identified in data line <030>	618-774-1000	·		
<039>	Contact Email Address - Email Address of person identified in data line <030>	kfurman@egyptian.net			
<701> <702>	Residential Local Service Charge Effective Date Single State-wide Residential Local Service Charge		. <del></del>		

<703>	<a1></a1>	<a2></a2>	<a3></a3>	        		<bs></bs> <bs></bs> <bs></bs>       <br< th=""><th><b4></b4></th><th><bs>&lt;</bs></th><th>- KO</th></br<>	<b4></b4>	<bs>&lt;</bs>	- KO
					Residential Local			Mandatory Extended Area	
}	State	Exchange (ILEC)	SAC (CETC)	Rate Type	Service Rate	State Subscriber Line Charge	State Universal Service Fee	Service Charge	Total per line Rates and Fee
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(710) Broadband Price Offerings  Data Collection Form		FCC Form 44 OMB Contro July 2013	31. 3[ No.: 3060-0986/OMB Cantrol No.: 3060-0819
<010> Study Area Code	341012		
<015> Study Area Name	FLAT ROCK TEL CO-OP		

2014

Karen Jackson-Furman

<030> Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030> 618-774-1000 <035>

Contact Email Address - Email Address of person identified in data line <030> kfurman@egyptian.net <039>

<7	1	1	>

<020>

Program Year

<813	<b>√42&gt;</b>	        	<b2></b2>	(c)	<di>&lt;</di>	<d2></d2>	<d3></d3>	<d4></d4>
State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rate and Fees	Broadband Service - Download Speed (Mbps)	Broadband Service - Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowance Action Taken When Limit Reached ( <i>select</i> )
			1					
							,	
			,					
							-	
		Se	e attached					
		work	sheet	-				-
			·					
		-						
						,		

	erating Companies ection Form				FCC Form 481 OMB Control No., 3060-0986/OMB Con July 2013	itrol No. 3060-0819
4010>	Study Area Code		341012	And the second s	ACONOLIA ACO	。 · Negu Marina - Andrew -
<010> <015>	Study Area Code Study Area Name	·	FLAT ROCK TEL CO-OP	<del></del>		<del></del>
<020>	Program Year		2014			
<030>		AC should contact regarding this data	Karen Jackson-Furman			
<035>	Contact Telephone Numbe	r - Number of person identified in data lin	ne <030> 618-774-1000			
<039>	Contact Email Address - En	nail Address of person identified in data li	ne <030> kfurman@egyptian.net			
<810>	Reporting Carrier	Flat Rock Telephone Co-Operative		·		
<811>	Holding Company					
<812>	Operating Company	Flat Rock Telephone Co-Operative				

<813>	<al><li><al></al></li></al>		<a2> <a2> <a2> <a2> <a2> <a2> <a2> <a2></a2></a2></a2></a2></a2></a2></a2></a2>	. <a3></a3>
	Affiliates		SAC	Doing Business As Company or Brand Designation
		See a	ttached works	heet
			:	
	<del></del>			
			·	

	oal Lands Reporting ection Form	FCC Form 481 OMB Centrel No.: 3060-0986/OMB Control No. July 2013	3060-0819
<010>	Study Area Code	341012	20 T
<015>	Study Area Name	FLAT ROCK TEL CO-OP	··
<020>	Program Year	2014	
<030>	Contact Name - Person USAC should contact regarding this data	Karen Jackson-Furman	
<035>	Contact Telephone Number - Number of person identified in data line	030> 518-774-1000	
<039>	Contact Email Address - Email Address of person identified in data line	:030> kfurman@egyptian.net	
<910>	Tribal Land(s) on which ETC Serves		
<920>	Tribal Government Engagement Obligation	Name of Attached Document (.pdf)	
	If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:		
		Select (Yes,No, NA)	
<921>	Needs assessment and deployment planning with a focus on Tribal community anchor institutions;		
<922>	Feasibility and sustainability planning;		
<923>	Marketing services in a culturally sensitive manner;		
<924>	Compliance with Rights of way processes		
<925>	Compliance with Land Use permitting requirements	<del>                                     </del>	
<926>	Compliance with Facilities Siting rules		
<927>	Compliance with Environmental Review processes		
<928>	Compliance with Cultural Preservation review processes		
<929>	Compliance with Tribal Business and Licensing requirements.		

	o Terrestrial Backhaul Reporting ection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-081 July 2013	9
<010>	Study Area Code	341012		
<015>	Study Area Name	FLAT ROCK TEL CO-OP		
<020>	Program Year	2014		
<030>	Contact Name - Person USAC should contact regarding this data	Karen Jackson-Furman		
<035>	Contact Telephone Number - Number of person identified in data line <030>	618-774-1000		
<039>	Contact Email Address - Email Address of person identified in data line <030>	kfurman@egyptian.net		
<1120>	Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G)			
<1130>	Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G)			

:010>	Study Area Code	;	341012					
015>	Study Area Code Study Area Name		FLAT ROCK TEL CO-OP	· <u></u>	<u> </u>		<del> </del>	
020>	Program Year		2014	· ·				
030>	Contact Name - Person USAC should contact regarding this data		Karen Jackson-Furman					
:035>	Contact Telephone Number - Number of person identified in data li	ne <030>	618-774-1000					
:039>	Contact Email Address - Email Address of person identified in data	ine <030>	kfurman@egyptian.net					
12105	Torms & Canditions of Voice Telephony Lifeline Plans		41012111210					
1210>	Terms & Conditions of Voice Telephony Lifeline Plans	Na Na	ame of attached document (.pdf)					
1220>	Link to Public Website	НТТР	(1)					
	"Please check these boxes below to confirm that the attached PDF, on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:		. •					
1221>	Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	1						
1222>	Details on the number of minutes provided as part of the plan,	1						
1223>	Additional charges for toll calls, and rates for each such plan.	<b>/</b>						
						•		

Data Coll	rice Cap Carrier Additional Documentation lection Form Rate-of-Return Carriers affiliated with Price Cap Local Exchange Car	riens		FCC Form 481 GMB Control No. 30 July 2013	60-0986/OMB Cantrol No. 3060-0819
MACHINE MAIL	**************************************			The state of the s	High making makes ( = , = , ) = , or define a make ( ) or define a first section ( ) =
		241012			
<010>	Study Area Code	341012			
<015>	Study Area Name	FLAT ROCK TEL CO-OP	<u> </u>		
<020>	Program Year	2014	<del></del>		
<030>	Contact Name - Person USAC should contact regarding this data	Karen Jackson-Furman   1030   618-774-1000	<u> </u>		
<039>	Contact Telephone Number - Number of person identified in data line <  Contact Email Address - Email Address of person identified in data line <				
<u>&lt;039&gt;</u>	Contact Email Address - Email Address of person identified in data line	CO3O3 KIGIMANWEGYPCIAII. HEC		· · · · · · · · · · · · · · · · · · ·	
CHECK t	he boxes below to note compliance as a recipient of Incremental Connec	t America Phase I support, frozen High	Cost support, High Cost support	to offset access charge reductions,	and Connect America Phase II
	support as set forth in 47 CFR § 54.313(b),	c),(d),(e) the information reported on	this form and in the documents a	attached below is accurate.	
	Incremental Connect America Phase I reporting			·	
<2010>	2nd Year Certification {47 CFR § 54.313(b)(1)}			·	
<2011>	3rd Year Certification {47 CFR § 54.313(b)(2)}				
	Dalas Can Canalas Bassinina Financia Consulta Contiliantina (47 CFD 6 F4 2	407-33			
2042	Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.3)	12(a)}		_	
<2012>	2013 Frozen Support Certification			<b></b>	
<2013>	2014 Frozen Support Certification				
<2014>	2015 Frozen Support Certification			<u> </u>	
<2015>	2016 and future Frozen Support Certification				
	Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}				
<2016>	Certification Support Used to Build Broadband			·	
<b>\2010&gt;</b>	Certification support osed to Build Broadband				
	Connect America Phase II Reporting {47 CFR § 54.313(e)}				
<2017>	3rd year Broadband Service Certification				
<2018>	5th year Broadband Service Certification	•		H	
<2019>	Interim Progress Certification				
<2020>	Please check the box to confirm that the attached PDF, on line	2021.			
12020	contains the required information pursuant to § 54.313 (e)(3)(ii)	•			
	of CAF Phase II support shall provide the number, names, and a	•			
	community anchor institutions to which began providing access				
	service in the preceding calendar year.	TO ALGUMANIA			
<2021>	Interim Progress Community Anchor Institutions	Name of Attached Do	cument Listing Required Informa	tion	
-50517		Name of Attached Do	· · · · · · · · · · · · · · · · · · ·		

1890年	nte Of Return Carrier Additional Documentation		PCC Form 481.	
Data Coli	ection Form		OM8 Control No. 3050-€ July 2013	986/OMB Control No. 3060-0819
<010>	Study Area Code 341012 Study Area Name FLAT ROCI	K TEL CO-OP	· -··· · · · · · · · · · · · · · · · ·	
<020>	Program Year 2014	K TEB CO-OF		· · · · · · · · · · · · · · · · · · ·
<030>		ren Jackson-Furman		
<035>	Contact Telephone Number - Number of person identified in data line <030>	618-774-1000		
<039>	Contact Email Address - Email Address of person identified in data line <030>	kfurman@egyptian.net		
CHECK t	he boxes below to note compliance on its five year service quality plan (pursus CFR § 54.313(f)(2). I further certify that	ant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring the information reported on this form and in the documents attack		reporting requirements set forth in 47
	Progress Report on 5 Year Plan			
(3010)	$\label{eq:milestone Certification and CFR § 54.313(f)(1)(i)} Please check this box to confirm that the attached PDF , on line 3012, $$ (2.5) $$ ($	Name of Attached Document Listing Required Information		
(3011)	contains the required information pursuant to § 54.313 (f)(1)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.			
(3012) (3013) (3014)	Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii)) is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2)) If yes, does your company file the RUS annual report Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:  Electronic copy of their annual RUS reports (Operating Report for	Name of Attached Document Listing Required Information	(Yes/No) (Yes/No)	
(3015)	Telecommunications Borrowers)  PDF of Balance Sheet, Income Statement and Statement of Cash Flows			
, ,				
(3017) (3018)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation If the response is no on line 3014, Is your company audited?	Name of Attached Document Listing Required Information	341012i13017 (Yes/No)	· <del>-</del>
	If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:			
(3019)	Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications			
(3020)	PDF of Balance Sheet, Income Statement and Statement of Cash Flows			
(3021)	Management letter issued by the independent certified public accountant that performed the company's financial audit.			
(3022)	If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:  Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications			
(3023)	format comparable to ROS Operating Report for Telecommunications  Borrowers,  Underlying information subjected to a review by an independent certified			
	public accountant			
(3024)	Underlying information subjected to an officer certification.			
(3025)	PDF of Balance Sheet, Income Statement and Statement of Cash Flows			
(3026)	Attach the worksheet listing required information	Name of Attached Document Listing Required Information		· ·

	tion - Reporting Carr lection Form		lo. 3060-0986/OMB Control No. 3060-0819
<010>	Study Area Code	341012	
<015>	Study Area Name	FLAT ROCK TEL CO-OP	
<020>	Program Year	2014	
<030>	Contact Name - Pers	rson USAC should contact regarding this data Karen Jackson-Furman	
<035>	Contact Telephone	Number - Number of person identified in data line <030> 618-774-1000	
<039>	Contact Email Addre	ress - Email Address of person identified in data line <030> kfurman@egyptian.net	

# TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

l certify that I am an officer of the reporting carrier; my responsib recipients; and, to the best of my knowledge, the information rep	oilities include ensuring the accuracy of the annual reporting requirement of the form and in any attachments is accurate.	ents for universal service suppor
Name of Reporting Carrier: FLAT ROCK TEL CO-OP		
Signature of Authorized Officer: CERTIFIED ONLINE		Date 10/11/2013
Printed name of Authorized Officer: Donna Branson		
Title or position of Authorized Officer: Office Manager		
Telephone number of Authorized Officer: 618-584-3211		
Study Area Code of Reporting Carrier: 341012	Filing Due Date for this form: 10/15/2013	

	cion - Agent / Carrier ection Form			FCC Form 481 OMB Control No July 2013	3060-0986/CMB Control N	ie: 3060-0819
<010>	Study Area Code	341012		**************************************		
<015>	Study Area Name	FLAT ROCK TEL CO-OP				
<020>	Program Year	2014				
<030>	Contact Name - Person USAC sh	ould contact regarding this data Karen	Jackson-Furman			
<035>	Contact Telephone Number - N	umber of person identified in data line <030>	618-774-1000			
<039>	Contact Email Address - Email A	ddress of person identified in data line <030>	kfurman@egyptian.n	et		

### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

certify that (Name of Agent)_also certify that I am an officer of the reporting carrier; magent; and, to the best of my knowledge, the reports and	is authorized to submit the information reported on behalf of the reporting responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent is accurate.	
Name of Authorized Agent:		
Name of Reporting Carrier:		
Signature of Authorized Officer:	Date:	
Printed name of Authorized Officer:		
Title or position of Authorized Officer:		
Telephone number of Authorized Officer:		
Study Area Code of Reporting Carrier:	Filing Due Date for this form:	

# TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Auth	orized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Car	rier
as agent for the reporting carrier, certify that I am authorized	to submit the annual reports for universal service support recipients on behalf of the reporting	carrier; I have provided
he data reported herein based on data provided by the report	ing carrier; and, to the best of my knowledge, the information reported herein is accurate.	
lame of Reporting Carrier:		
ame of Authorized Agent or Employee of Agent:		
gnature of Authorized Agent or Employee of Agent:	Date:	
rinted name of Authorized Agent or Employee of Agent:		
tle or position of Authorized Agent or Employee of Agent		
elephone number of Authorized Agent or Employee of Agent:		
tudy Area Code of Reporting Carrier:	Filing Due Date for this form:	

Attachments

Flat Rock Telephone Co-Operative demonstration of complying with applicable service quality standards and consumer protection rules:

In establishing this certification in its 2005 ETC Order,<sup>1</sup> the FCC found that an ETC must make "a specific commitment to objective measures to protect consumers." <sup>2</sup> The Commission found that for wireless ETCs, compliance with CTIA's Consumer Code for Wireless Service would satisfy this requirement" and that the sufficiency of other commitments would be considered on a case-by-case basis. <sup>3</sup> In this context, the FCC stated, "to the extent a wireline or wireless ETC applicant is subject to consumer protection obligations under state law, compliance with such laws may meet our requirement."

Flat Rock Telephone Co-Operative ("Company") hereby certifies that it is complying with applicable service quality standards and consumer protection rules. The Company is subject to consumer protection obligations under the Illinois Administrative Code (IAC), Title 83: Public Utilities, Chapter I: Illinois Commerce Commission, Subchapter f: Telephone Utilities. These obligations include, but are not limited to, the following: adherence to Illinois state consumer protection requirements governing telephone providers which include Quality of Service rules as identified in IAC Part 730 and 732, and Compliance with Anti-Slamming and Anti-Cramming Procedures as

<sup>&</sup>lt;sup>1</sup> Federal-State Joint Board on Universal Service, CC Docket No. 96-45, Report and Order, FCC 05-46 (rel. Mar. 17, 2005) ("2005 ETC Order").

<sup>&</sup>lt;sup>2</sup> *Id.* at para. 28.

<sup>&</sup>lt;sup>3</sup> Id. The FCC noted that under the CTIA Consumer Code, wireless carriers agree to: "(1) disclose rates and terms of service to customers; (2) make available maps showing where service is generally available; (3) provide contract terms to customers and confirm changes in service; (4) allow a trial period for new service; (5) provide specific disclosures in advertising; (6) separately identify carrier charges from taxes on billing statements; (7) provide customers the right to terminate service for changes to contract terms; (8) provide ready access to customer service; (9) promptly respond to consumer inquiries and complaints received from government agencies; and (10) abide by policies for protection of consumer privacy." Id. at n. 71.

adopted in Illinois Public Act 90-610 and 97-0822, (3) truth-in-billing requirements pursuant to federal rule and IAC 735.70; and (4) CPNI, Red Flag Rules and other applicable federal and state requirements governing the protection of customers' privacy.

Flat Rock Telephone Co-Operative demonstration of ability to function in emergency situations:

Flat Rock Telephone Co-Operative ("Company") hereby certifies that it is able to function in emergency situations as set forth in the Code of Federal Regulations, Title 47, Part 54, Subpart C, §54.202(a)(2)<sup>1</sup> and Title 83, Chapter I, Sub-Chapter f, Section 730.325 of the Illinois Administrative Code. The Company's network is designed to remain functional in emergency situations without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations as required by Section 54.202(a)(2). The Company can change call routing translations as needed to reroute traffic around damaged facilities. Changing call routing translations will also allow the Company to manage traffic spikes throughout its network, as emergency situations require.

Specifically, each central office building is supplied with standby generators and battery back-up that enable the central office to keep running until power is restored so long as fuel is available, or until system changes are made to reroute traffic. In accordance, and compliance, with Title 83, Chapter I, Sub-Chapter f, Section 730.325 (b), all switching offices or equivalent with installed emergency power generating equipment have a minimum of three (3) hours battery capacity; switching offices or equivalent without installed emergency power generating equipment have a minimum battery capacity of five (5) hours.

Section 54.202(a)(2) requires ETCs that are designated by the Commission to "demonstrate its ability to remain functional in emergency situations, including a demonstration that it has a reasonable amount of back-up power to ensure functionality without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations."

Flat Rock Telephone Co-Operative is a quality telecommunications services provider who provides basic and enhanced services at reasonable rates within its service territory. Basic services are offered at the following rates:

### **Monthly Service Charge**

Single Party Residence Service	\$20.39
Single Party Business Service	\$20.39
Federal Subscriber Line Charge-Single Line	\$6.50
Directory Assistance	40¢/65¢
Touch Tone Service	\$1.00

Toll Blocking Emergency 911 Services Available at no charge for low income customers that qualify

Surcharges for 911 services are assessed according to

government assessments

Access to operator services and interexchange services available

Low-income individuals eligible for Lifeline and Link-Up telephone assistance programs may be eligible for discounts from these basic local service charges through state specified telephone assistance plans.

Basic services are offered to all consumers in the Flat Rock service territories at the rates, terms and conditions specified in the Company's price lists. If you have any questions regarding the Company's services, please call Flat Rock at 618-584-3211 or visit the business office at 104 North Rundle St., Flat Rock, IL for further information regarding the services.

### Lifeline and Link Up Assistance

Lifeline and Link Up are government programs that make telephone service more affordable for eligible, low-income households.

## What is Lifeline?

Lifeline is a federal program that provides a monthly \$9.25 discount on telephone service to eligible households. If the eligible consumer voluntarily elects toll-blocking while initiating Lifeline service, a deposit is not required.

# What is Link Up?

Link Up is a state program that helps pay the installation charge for telephone service.

# Who is eligible?

To be eligible for the program, you, your dependent, or your household must participate in one of the following programs:

- o Medicaid or Medical Assistance Program
- Supplemental Nutrition Assistance Program (SNAP), formerly Food Stamps
- o Temporary Assistance to Needy Families (TANF)
- Supplemental Security Income (SSI)
- Federal Public Housing Assistance or Section 8
- Low Income Home Energy Assistance Program (LIHEAP)

National School Lunch Free Lunch Program

Customers may also qualify for Lifeline if their total household income does not exceed <u>135% of the Federal Poverty Guidelines</u>.

# **Are there restrictions?**

The Lifeline and Link Up programs are limited to one benefit per household. Lifeline is non-transferable. Subscribers willfully making false statements in order to obtain the benefit can be punished by fine or imprisonment or can be barred from the program.

# How can I apply for the Lifeline and/or Link Up Programs?

To enroll in Lifeline, please contact your local business office.

# FLAT ROCK TELEPHONE CO-OPERATIVE (SAC 341012) ATTACHMENT - LINE 3017 ATTACHMENT REDACTED IN ENTIRETY